

Date of issue: Wednesday, 8 November 2017

<b>MEETING:</b>	<b>OVERVIEW &amp; SCRUTINY COMMITTEE</b> (Councillors Sadiq (Chair), Chahal (Vice Chair), Chaudhry, N Holledge, Parmar, Rana, Sarfraz, A Sandhu and R Sandhu)
<b>DATE AND TIME:</b>	THURSDAY, 16TH NOVEMBER, 2017 AT 6.30 PM
<b>VENUE:</b>	VENUS SUITE 2, ST MARTINS PLACE, 51 BATH ROAD, SLOUGH, BERKSHIRE, SL1 3UF
<b>DEMOCRATIC SERVICES OFFICER: (for all enquiries)</b>	SHABANA KAUSER 01753 787503

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



**ROGER PARKIN**  
Interim Chief Executive

AGENDA

PART I

<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
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Apologies for absence.

**CONSTITUTIONAL MATTERS**

1. Declarations of Interest

*All Members who believe they have a Disclosable Pecuniary or other Pecuniary or non pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 3 paragraphs 3.25 – 3.27 of the*



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*Councillors' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 3.28 of the Code.*

*The Chair will ask Members to confirm that they do not have a declarable interest. All Members making a declaration will be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest.*

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| 2. | Minutes of the Meetings held on 14th September and 30th October 2017 | 1 - 12 | - |
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### **SCRUTINY ISSUES**

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| 3. | Member Questions<br><br><i>(An opportunity for Committee Members to ask questions of the relevant Director/ Assistant Director, relating to pertinent, topical issues affecting their Directorate – maximum of 10 minutes allocated).</i> | - | - |
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| 4. | Presentation by the Police and Crime Commissioner for Thames Valley | - | All |
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| 5. | Call In: Arbour Park Community Stadium Slough Town Football Club Agreement with Slough Borough Council | 13 - 22 | Elliman |
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| 6. | Revenue Financial Report 2017/18 - Quarter 2 | TO FOLLOW | All |
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### **MATTERS FOR INFORMATION**

- |    |  |         |     |
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| 7. | Obesity Task and Finish Group Terms of Reference | 23 - 28 | All |
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| 8. | Forward Work Programme | 29 - 34 | All |
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| 9. | Members Attendance Record 2017/18 | 35 - 36 | All |
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| 10. | Date of Next Meeting - 11th January 2018 | - | - |
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| 11. | Exclusion of the Press and Public |  |  |
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It is recommended that the press and public be excluded from the remainder of the meeting as the items to be considered contain exempt information relating to the financial and business affairs of any particular person (including the Authority holding the information) as defined in Paragraph 3 of Part I of Schedule 12A to the Local Government Act 1972 (amended).



**PART II**

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| 12. | Part II Minutes of the Extraordinary Meeting held on 30th October 2017 | 37 - 38 | - |
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**Press and Public**

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Please contact the Democratic Services Officer shown above for further details.

The Council allows the filming, recording and photographing at its meetings that are open to the public. By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings. Anyone proposing to film, record or take photographs of a meeting is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.